

## **SRI LANKA MEDICAL COUNCIL**

### **EXAMINATION FOR REGISTRATION TO PRACTICE MEDICINE (ERPM)**

#### **PART A & D – JUNE 2024**

#### **RE-CORRECTION OF ANSWER PAPERS**

The SLMC will accept applications for re-correction from **15<sup>th</sup> to 18<sup>th</sup> July 2024** of the answer papers of ERPM Part A and Part D in Medicine (Paper 1), Paediatrics (Paper 2), Surgery (Paper 3), Obstetrics & Gynaecology (Paper 4), Psychiatry (Paper 5), Community Medicine (Paper 6) and Forensic Medicine (Paper 7).

Application for re-correction will be accepted from:

Candidates who have obtained from **40 to 44 marks** (out of 100) in Medicine (Paper 1), Paediatrics (Paper 2), Surgery (Paper 3), Obstetrics & Gynaecology (Paper 4), Psychiatry (Paper 5), Community Medicine (Paper 6) and Forensic Medicine (Paper 7).

Applications may be downloaded from the 'https://slmc.gov.lk/en/examinations/erpm'

#### **Fee**

A fee of Rs. 1,350/- will be charged for re-correction of each paper. The fee will be refunded if the candidate has been found to have passed the subject after re-correction.

**Closing date for application for re-correction is 18<sup>th</sup> (Thursday) July 2024 at 4.00 p.m.**

Registrar  
Sri Lanka Medical Council  
31, Norris Canal Road, Colombo 10.  
Telephone : 0716355771  
SLMC Website :  
<https://slmc.gov.lk>

**SRI LANKA MEDICAL COUNCIL**

**APPLICATION FOR RE-CORRECTION OF ERPM PARTS A & D ANSWER  
PAPERS JUNE 2024**

FULL NAME: .....

INDEX NO: ..... ERPM REG. NO:.....

ADDRESS: .....

NATIONAL IDENTITY CARD NO: .....

CONTACT NUMBER: .....

**SUBJECTS FOR RE-CORRECTION OF ANSWER PAPERS:**

- |         |         |
|---------|---------|
| 1. .... | 2. .... |
| 3. .... | 4. .... |
| 5. .... | 6. .... |
| 7. .... |         |

.....  
Signature

.....  
Date

## **INSTRUCTIONS**

### **PLEASE FORWARD THE FOLLOWING:**

1. The application duly completed and signed only by the applicant.
2. The attached bank paying -in-slip duly certified by the bank.

Payment should be made to the Sri Lanka Medical Council A/C No. 003010153598 at any branch of the Hatton National Bank in the Island at the rate of Rs. 1,350/= for each subject.

### **Please Note**

Applications should be handed over to the Council office between 9.30 a.m to 4.00 p.m on any working day from **15<sup>th</sup> to 18<sup>th</sup> July 2024.**